

[Print](#)**Meeting Notice - Submission #5461**

Date Submitted: 4/1/2020

**Pursuant to MGL Chapter 30A, § 18-25**

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

4/2/2020

8:15 AM

Is this a REVISED MEETING NOTICE*

YES

Date of Original Posting

3/30/2020

Time of Original Posting

9:10 AM

If this is a revision to an earlier revision, please list date and time of previous revision(s)

3/30/2020 2:12 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

Remote Meeting via Zoom

Date & Time of Meeting*

4/2/2020

7:00 PM

Signature of Chairman or Authorized Person*

Barry Hopping

Date*

4/1/2020

AGENDA

IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, APRIL 2, 2020
7:00 PM
AGENDA

The School Committee will participate in this meeting remotely utilizing Zoom.

To listen with an opportunity to participate in this public meeting remotely, please use the link below:
<https://zoom.us/j/345027040?pwd=N0tDSC9PbUdXWWUxSjlkNFcrN3JDQT09>

To dial in to the meeting, please use the following numbers:

+1 253 215 8782 US

+1 301 715 8592 US

Meeting ID: 345 027 040

- | | | |
|------|--|---------|
| I. | OPEN SESSION | 7:00 PM |
| | CALL TO ORDER | |
| | READING OF DISTRICT MISSION STATEMENT | |
| | ANNOUNCEMENTS | |
| | CITIZENS' COMMENTS | |
| | SPECIAL ACKNOWLEDGEMENTS | |
| | HIGH SCHOOL STUDENT REPRESENTATIVE'S REPORT | |
| | George Gallagher, High School Student Representative | |
| | STATEMENT FROM IPSWICH EDUCATORS' ASSOCIATION | |
| | Becky Slawson and Margaret Madeiros, IEA Co-Presidents | |
| A. | SUPERINTENDENT'S ADMINISTRATIVE REPORT | 7:10 PM |
| | Dr. Brian Blake, Superintendent | |
| II. | SCHOOL COMMITTEE PRESENTATIONS | 7:10 PM |
| B. | COVID-19 UPDATE | 7:10 PM |
| | Dr. Brian Blake, Superintendent of Schools | |
| C. | VOTE ON TOWN MEETING WARRANT ARTICLES | 7:30 PM |
| | Barry Hopping, Chair | |
| D. | 2020-2021/2021-2022 SCHOOL CALENDAR DISCUSSION | 7:45 PM |
| | Dr. Brian Blake, Superintendent of Schools | |
| E. | FEOFFEE POLICY UPDATE | 8:00 PM |
| | Barry Hopping, Chair | |
| F. | PAYNE AND MINI GRANT GRANT DISCUSSION | 8:20 PM |
| | Charles Whitten, School Committee | |
| G. | BUDGET SUBCOMMITTEE UPDATE- OVERRIDE CALCULATOR | 8:30 PM |
| | Carl Nylen, Budget Subcommittee | |
| H. | POLICY UPDATE | 8:55 PM |
| | Sara Gilliam, Policy Subcommittee | |
| I. | APPOINTMENT OF ICAM BOARD MEMBER | 9:05 PM |
| | Barry Hopping, Chair | |
| III. | SCHOOL COMMITTEE REPORTS | 9:10 PM |
| | A. VOUCHERS/BILLS | |
| | B. SCHOOL COMMITTEE REPORTS | |
| 1. | ATHLETIC SUBCOMMITTEE | |
| 2. | BUDGET SUBCOMMITTEE | |
| 3. | GRANT SUBCOMMITTEES | |
| a. | Payne Grant Subcommittee | |
| b. | Instructional Mini-Grant Subcommittee | |

